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NOTICE OF APPEAL FROM THE EXAMINER TO THE BOARD OF PATENT APPEALS AND INTERFERENCES			Docket Number (Optional) BIC-1/1472
In re Application of			
	Joachim MIERAU et al.		
	l		Filed
	10/801,286		March 16, 2004
	For PRAMIPEXOLE FOR THE REDUCTION OF EXCESSIVE FOOD INTAKE FOR CHILDREN		
	Group Art Unit Examiner		
	1614	Phyllis G. Spivack	
Applicant hereby appeals to the Board of Patent Appeals and Interferences from the decision of the examiner dated, March 13, 2007, rejecting the following claims: 5 and 9-19.			
The fee for this Notice of Appeal is (37 CFR 1.17(b))			\$ <u>500.00</u> .
Applicant claims small entity status. See 37 CFR 1.27. Therefore, the fee shown above is reduced by half, and the resulting fee is:			
A check in the amount of the fee is enclosed.			
Payment by credit card via EFS.			
The Commissioner has already been authorized to charge fees in this application to a Deposit Account. I have enclosed a duplicate copy of this sheet.			
☐ The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment to Deposit Account No. <u>13-3402</u> . I have enclosed a duplicate copy of this sheet.			
☑ A petition for an extension of time under 37 CFR 1.136(a) (PTO/SB/22) is enclosed.			
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.			
I am the		/1	Harry B. Shubin/
applicant/inventor.			Signature
assignee of record of the entire interest. See 37 C	FR 3.71.		
Statement under 37 CFR 3.73(b) is enclosed.			
		Harry B.	Shubin, Reg. No. 32,004
attorney or agent acting under 37 CFR 1.34(a).		Ту	oed or printed name
Registration number if acting under 37 CFR 1.34(a)	_		
		Se	ptember 13, 2007
			Date
NOTE. Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if none than one signature is required, see below."			

*Total of 2 forms are submitted.

Burden No. Statemet: The form is estimated to take 0.2 hours to congrete. Time will very depending upon the needs of the Individual uses. Any comments on the second of time year required to complete the form deadled use of the No. Washington. ICC 20231, DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner of Patients, P.O. Box 1450, Alexandrica, N.2. 20231, 405.